

# Eleventh Sunday after Pentecost

August 5, 2018



## Peace Evangelical Lutheran Church

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## WELCOME TO WORSHIP



To the friends who know us, we renew our welcome; to our first time guests we extend it most sincerely; and to those seeking a church home, we offer fellowship with the risen living Redeemer, membership in His Church, and citizenship in His eternal kingdom. Our message is as old as the Word of God to man and as new as the new life it brings: *Jesus Christ, crucified and risen to give eternal life to people everywhere.*

**Guest Book:** Before you leave today, please sign our guest book. It is located in the Narthex.

**Style:** For those not familiar with the historic liturgical worship style, the interactive nature of the service may seem quite different. We agree with the ancient church that this style allows us to receive the blessings of God's word and offer thanks in response.

**Service of Word and Sacrament:** Today's service is a version of the historic liturgy of the Christian church. This order may be used as an alternate to "The Common Service" when Holy Communion is celebrated.

**Amplifiers:** Personal sound enhancement receivers are available to help the hearing impaired. An usher will be happy to assist you.

**Broadcast:** Today's Service is being broadcast at [www.peacewithgod.com](http://www.peacewithgod.com). Click on the blue box labeled "Live Online Services." It can be viewed LIVE or any time from the collection of archived services.

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### ✘ ✘ ✘ Before participating in Communion ✘ ✘ ✘

We welcome all people to our services, those who are fully united with us in Christ's teachings as well as those who do not yet share our confession of the Faith. However, it is a sad consequence of the divisions in Christianity that we cannot extend a general invitation to all Christians to receive Communion with us. Our Lord teaches (1 Cor. 10:17 and elsewhere) that Communion is an action of the celebrating community that declares their oneness in the Faith, life, and worship. Communing with Christians not in fellowship with the Wisconsin Evangelical Lutheran Synod [WELS] or our sister synod, the Evangelical Lutheran Synod [ELS], would imply a oneness that does not truly exist, but for which we pray. Our pastor will gladly talk with you about establishing communion fellowship here at Peace.

## SERVICE OF WORD AND SACRAMENT

**TODAY'S THREAD** – *We know that in all things God works for the good of those who love him. That's his promise. His track record is flawless.*

*STAND as directed*

**HYMN**

**All Praise to God Who Reigns Above | 236**

**M:** The grace of our Lord † Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C:** **And also with you.**

### CONFESSION OF SINS

**M:** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

**C:** **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

**C:** **Amen.**

## PRAYER AND PRAISE

### LORD, HAVE MERCY (*Kyrie*)

**M:** For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



**M:** For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



**M:** For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



**M:** Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



M: The works of the Lord are great and glorious; his name is worthy of praise.

PENTECOST SONG OF PRAISE

God, We Praise You | 277

1 God, we praise you! God, we bless you! God, we  
2 True a - pos - tles, faith - ful proph - ets, Saints who  
3 Je - sus Christ, the King of glo - ry, Ev - er -  
4 Christ, at God's right hand vic - to - rious, You will

name you sov - 'reign Lord! Might - y King whom  
set their world a - blaze, Mar - tyrs, once un -  
last - ing Son of God, Hum - ble was your  
judge the world you made; Lord, in mer - cy

an - gels wor - ship, Fa - ther, by your Church a -  
known, un - heed - ed, Join one grow - ing song of  
vir - gin moth - er, Hard the lone - ly path you  
help your ser - vants For whose free - dom you have

dored: All cre - a - tion shows your glo -  
praise, While your Church on earth con - fess -  
trod: By your cross is sin de - feat -  
paid: Raise us up from dust to glo -

ry; Heav'n and earth draw near your throne,  
es One ma - jes - tic Trin - i - ty:  
ed, Hell con - front - ed face to face,  
ry; Guard us from all sin to - day.

Sing - ing, "Ho - ly, ho - ly, ho - ly,  
Fa - ther, Son, and Ho - ly Spir - it,  
Heav - en o - pened to be - liev - ers,  
King en - throned a - bove all prais - es,

Lord of hosts and God a - lone!"  
God, our hope e - ter - nal - ly.  
Sin - ners jus - ti - fied by grace.  
Save your peo - ple, God, we pray.

Text: Christopher M. Idle, b. 1938.  
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## PRAYER OF THE DAY

**M:** Let us pray.

O God, you reveal your mighty power chiefly in showing mercy and kindness. Grant us the full measure of your grace that we may obtain your promises and become partakers of your heavenly glory; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**BE SEATED**

## THE WORD

### FIRST LESSON

**1 Kings 17:1-6**

<sup>1</sup> Now Elijah the Tishbite, from Tishbe in Gilead, said to Ahab, “As the LORD, the God of Israel, lives, whom I serve, there will be neither dew nor rain in the next few years except at my word.”

<sup>2</sup> Then the word of the LORD came to Elijah: <sup>3</sup> “Leave here, turn eastward and hide in the Kerith Ravine, east of the Jordan. <sup>4</sup> You will drink from the brook, and I have directed the ravens to supply you with food there.”

<sup>5</sup> So he did what the LORD had told him. He went to the Kerith Ravine, east of the Jordan, and stayed there. <sup>6</sup> The ravens brought him bread and meat in the morning and bread and meat in the evening, and he drank from the brook.

**M:** This is the Word of the Lord.

**C:** **Thanks be to God.**

## PSALM OF THE DAY

**Psalms 136**

**P:** Give thanks to the LORD, for he is good.

**All:** *His love endures forever.*

**P:** Give thanks to the God of gods.

**Women:** *His love endures forever.*

**P:** Give thanks to the Lord of lords:

**All:** *His love endures forever.*

**P:** to him who alone does great wonders,

**Men:** *His love endures forever.*

**P:** who by his understanding made the heavens,

**All:** *His love endures forever.*

**P:** who spread out the earth upon the waters,

**Women:** *His love endures forever.*

**P:** who made the great lights—

**All:** *His love endures forever.*

**P:** the sun to govern the day,  
**Men:** *His love endures forever.*

**P:** the moon and stars to govern the night;  
**All:** *His love endures forever.*

**P:** to him who struck down the firstborn of Egypt  
**Women:** *His love endures forever.*

**P:** and brought Israel out from among them  
**All:** *His love endures forever.*

**P:** with a mighty hand and outstretched arm;  
**Men:** *His love endures forever.*

**P:** to him who divided the Red Sea asunder  
**All:** *His love endures forever.*

**P:** and brought Israel through the midst of it,  
**Women:** *His love endures forever.*

**P:** but swept Pharaoh and his army into the Red Sea;  
**All:** *His love endures forever.*

**P:** to him who led his people through the wilderness;  
**Men:** *His love endures forever.*

**P:** to him who struck down great kings,  
**All:** *His love endures forever.*

**P:** and killed mighty kings—  
**Women:** *His love endures forever.*

**P:** Sihon king of the Amorites  
**All:** *His love endures forever.*

**P:** and Og king of Bashan—  
**Men:** *His love endures forever.*

**P:** and gave their land as an inheritance,  
**All:** *His love endures forever.*

**P:** an inheritance to his servant Israel.  
**Women:** *His love endures forever.*

**P:** He remembered us in our low estate  
**All:** *His love endures forever.*

**P:** and freed us from our enemies.  
**Men:** *His love endures forever.*

**P:** He gives food to every creature.  
**All:** *His love endures forever.*

**P:** Give thanks to the God of heaven.  
**All:** *His love endures forever.*

**All:** **Glory be to the Father and to the Son  
and to the Holy Spirit,  
as it was in the beginning,  
is now, and will be forever. Amen.**

**SECOND LESSON**

**Romans 8:28-39**

<sup>28</sup> And we know that in all things God works for the good of those who love him, who have been called according to his purpose. <sup>29</sup> For those God foreknew he also predestined to be conformed to the image of his Son, that he might be the firstborn among many brothers and sisters. <sup>30</sup> And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.

<sup>31</sup> What, then, shall we say in response to these things? If God is for us, who can be against us? <sup>32</sup> He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things? <sup>33</sup> Who will bring any charge against those whom God has chosen? It is God who justifies. <sup>34</sup> Who then is the one who condemns? No one. Christ

Jesus who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us. <sup>35</sup> Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? <sup>36</sup> As it is written:

“For your sake we face death all day long;  
we are considered as sheep to be slaughtered.”

<sup>37</sup> No, in all these things we are more than conquerors through him who loved us. <sup>38</sup> For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, <sup>39</sup> neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

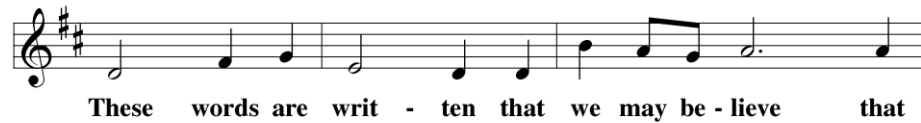
**M:** This is the Word of the Lord.

**C:** Thanks be to God.

**STAND**

**VERSE OF THE DAY**

**M:** Alleluia. Jesus replied, “If anyone loves me, he will obey my teaching. My Father will love him, and we will come to him and make our home with him.” Alleluia.  
(John 14:23)





## GOSPEL

Matthew 14:13-21

**M:** The Gospel, Matthew Chapter 14

<sup>13</sup> When Jesus heard what had happened, he withdrew by boat privately to a solitary place. Hearing of this, the crowds followed him on foot from the towns. <sup>14</sup> When Jesus landed and saw a large crowd, he had compassion on them and healed their sick.

<sup>15</sup> As evening approached, the disciples came to him and said, “This is a remote place, and it’s already getting late. Send the crowds away, so they can go to the villages and buy themselves some food.”

<sup>16</sup> Jesus replied, “They do not need to go away. You give them something to eat.”

<sup>17</sup> “We have here only five loaves of bread and two fish,” they answered.

<sup>18</sup> “Bring them here to me,” he said. <sup>19</sup> And he directed the people to sit down on the grass. Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to the disciples, and the disciples gave them to the people. <sup>20</sup> They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over. <sup>21</sup> The number of those who ate was about five thousand men, besides women and children.

**M:** This is the Gospel.



*BE SEATED*

**REFORMATION 500 - CATECHISM REVIEW**

**HYMN OF THE DAY**

**My God Will Never Leave Me | 418**

**SERMON** – *See the separate sheet for the Sermon Road Map.*

**STAND**

**NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead and the life of the world to come. Amen.**

*BE SEATED*

**OFFERING**

*STAND*

**OFFERING HYMN**

**Praise God, from Whom All Blessings Flow | 334**

**PRAYER OF THE CHURCH**

**M:** Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege to share happiness and sorrow with one another. Above all we praise and thank you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.

**C: Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.**

**M:** Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace, and move us to use the gifts that you give us to share your Word of salvation with all people. Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.

**C: Move us to pray for those in need and to help them with deeds of kindness.**

*Special prayers and intercessions may follow.*

**M:** ... Lord, in your mercy,

**C: Hear our prayer.**

**M:** Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

**M:** Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ.

**LORD'S PRAYER**

**All: Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins, as we forgive those who sin against us.  
Lead us not into temptation, but deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and forever. Amen.**

## THE SACRAMENT

*Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.*

**M:** The Lord be with you. **M:** Lift up your hearts.



**C:** We lift them up to the Lord.

**M:** Let us give thanks to the Lord our God.



**C:** It is right to give him thanks and praise.

**M:** Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

### HOLY, HOLY, HOLY (*Sanctus*)



**C:** Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

## WORDS OF INSTITUTION

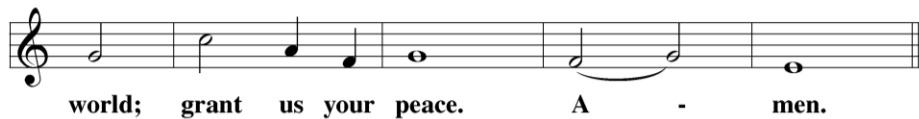
**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.



## O CHRIST, LAMB OF GOD (*Agnus Dei*)



## BE SEATED

## DISTRIBUTION

## DISTRIBUTION HYMNS

Draw Near and Take the Body of the Lord | 309  
Feed Your Children, God Most Holy | 616

# THANKSGIVING

STAND

## THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joyce and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

**M:** Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

**M:** Brothers and sisters, go in peace. Live in harmony with one another.  
Serve the Lord with gladness.

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and † give you peace.



C: A - men. A - men. A - men.

## CLOSING HYMN

Children of the Heavenly Father | 449

*Silent prayer*

*Announcements after the close of Service*